

UNITED STATES DISTRICT COURT
FOR THE NORTHERN DISTRICT OF CALIFORNIA
OAKLAND DIVISION

UNITED STATES OF AMERICA,

Case No: CR 06-0189 SBA

Plaintiff,

ORDER SETTING BRIEFING SCHEDULE

VS.

EDDIE SHERMAN THOMAS,

Defendant.

14 On September 11, 2008, Defendant Eddie Sherman Thomas (“Thomas”) pled guilty to a
15 violation of 21 U.S.C. § 843(b)—Use of a Communications Facility (Telephone) to
16 Commit/Facilitate Narcotics Trafficking. Docket 449. He was committed to the Bureau of
17 Prisons for a term of 48 months, to be followed by a one-year term of supervised release. Id.
18 On May 17, 2010, Thomas filed a motion for return of property. Docket 467. The Court
19 directs the United States to file a response to said motion. Accordingly,

20 IT HEREBY ORDERED THAT the Government shall file a response to Thomas'
21 motion to return property within thirty (30) days of the date this order is filed. If Thomas
22 desires to file a reply brief, he shall do so within thirty (30) days after the Government files its
23 response. The matter will thereafter be taken under submission.

IT IS SO ORDERED.

Dated: June 3, 2010

Saundra B. Armstrong
SAUNDRA BROWN ARMSTRONG
United States District Judge

UNITED STATES DISTRICT COURT

1 FOR THE
2 NORTHERN DISTRICT OF CALIFORNIA

3 USA et al,

4 Plaintiff,

5 v.

6 MICHAEL GREEN JOHNSON et al,

7 Defendant.

8 Case Number: CR06-00189 SBA

9
10 **CERTIFICATE OF SERVICE**

11 I, the undersigned, hereby certify that I am an employee in the Office of the Clerk, U.S. District
12 Court, Northern District of California.

13 That on June 3, 2010, I SERVED a true and correct copy(ies) of the attached, by placing said
14 copy(ies) in a postage paid envelope addressed to the person(s) hereinafter listed, by depositing
15 said envelope in the U.S. Mail, or by placing said copy(ies) into an inter-office delivery receptacle
16 located in the Clerk's office.

17 Eddie Sherman Thomas
18 FCI Butner Med I
19 P.O. Box 1000
Butner, NC 27509

20 Dated: June 3, 2010

21 Richard W. Wiking, Clerk

22 By: LISA R CLARK, Deputy Clerk